

SURVEY FOR KEN CURTIS

DRAWN BY: JAMIE ROBERTS
DATE: JUNE 22, 2003
1ST CIVIL DISTRICT
JOHNSON COUNTY, TENNESSEE

APPALACHIAN LAND SURVEY CO.
THOMAS TODD GRAYSON, RLS 1346
THOMAS J. KERLEY, RLS 1823
P. O. BOX 410
MTN CITY, TN 37683 (423) 727-9745

I HEREBY CERTIFY THAT THIS IS A CLASS (A) SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1: AS SHOWN HEREON.

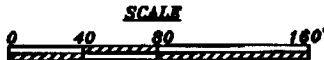
APPALACHIAN LAND SURVEY COMPANY

LEGEND

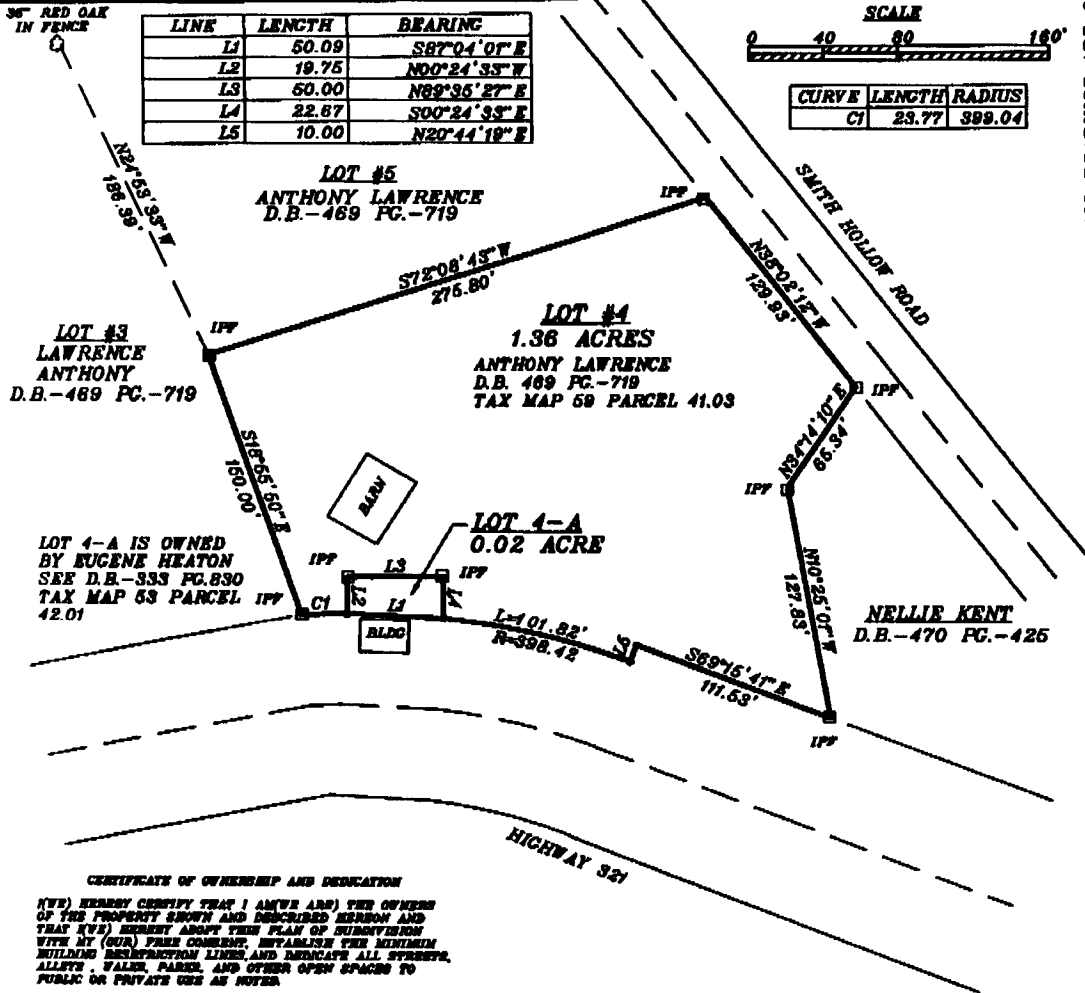
- IRON PIN SET
- IRON PIN FOUND
- △ MONUMENT FOUND
- UNMARKED POINT
- ⊙ TREE CORNER
- ADJOINER'S PROPERTY LINES
- == ROADS
- - - FENCE
- - - STREAMS

ALL BEARINGS ARE ORIENTED TO
MAGNETIC NORTH

LINE	LENGTH	BEARING
L1	50.09	S87°04'07"E
L2	19.75	N00°24'35"W
L3	50.00	N89°35'27"E
L4	22.67	S00°24'35"E
L5	10.00	N20°44'19"E



CURVE	LENGTH	RADIUS
C1	23.77	389.04



CERTIFICATE OF OWNERSHIP AND DESIGNATION

(I/WE) HEREBY CERTIFY THAT I AM/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (I/WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DESIGNATE ALL STREETS, ALLEYS, WALLS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USES AS NOTED.

DATE _____

OWNER(S) _____

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FILED TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR JOHNSON COUNTY, IN WITH THE EXCEPTION OF SUCH VARIANCES IF ANY, AS ARE NOTED IN MINUTES OF PLANNING COMMISSION AND HAS BEEN APPROVED FOR RECORDING IN CARTER CO. REGISTRY'S OFFICE.

DATE _____ PLANNING STAFF _____

DATE _____ SECRETARY _____

NOTES: (1) THIS SURVEY IS SUBJECT TO THE EXACT LOCATION OF THE RIGHT-OF-WAY OF THE HWY 321 AND SMITH HOLLOW ROAD.

